



## Taff Wenallt Ministry Area

May 2026 Newsletter

***' At the name of Jesus every knee should bend,  
and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.'***

*( Philippians 2, verses 10 & 11 )*

***' There is no other name given under heaven  
by which we must be saved.'***

*( Acts 4, verse 12 )*



Paschal Lamb! thine offering, finished once for all when Thou wast slain,  
In its fullness undiminished shall forevermore remain.  
Alleluia! Alleluia! Cleansing souls from every stain.

Life-imparting heavenly manna, stricken rock, with streaming side,  
Heaven and earth, with loud hosanna, worship Thee, the Lamb who died.  
Alleluia! Alleluia! Risen, ascended, glorified!

*( From ' Lord, enthroned in heavenly splendour ' G.H.Bourne 1840 – 1925 )*



Every eye shall now behold Him robed in dreadful majesty;  
Those who set at nought and sold Him, pierced, and nailed Him to the tree,  
Deeply wailing, shall their true Messiah see.

Yea, Amen! Let all adore Thee high on Thine eternal throne;  
Saviour, take the power and glory, claim the kingdom for Thine own;  
Alleluia! Alleluia! Alleluia! Thou shalt reign, and Thou alone!

*( From ' Lo! He comes with clouds descending ' Charles Wesley 1707 – 1788 )*



**Good Friday**

**THE END!**

***' We trusted that it was He who would redeem Israel . . . '***



**Easter Day**

**NEW BEGINNING**

***' I AM the Resurrection and the Life '***



***' I AM He that lives, and was dead! And, behold, I AM alive for evermore ! '***

*[ Joseph of Arimathea's tomb – courtesy of Rob and Trisha Wilson of All Saints' Rhiwbina ]*

## ***What's in a Name?*** ***( Remembering ' Jim ' James A Garfield, 1831-1881 )***

One Spring, some time before the truly terrible days of the American Civil War, a lad looking for work came to a prosperous farm belonging to a Mr Worthy Taylor. Taylor was a shrewd landowner who had bought a large spread at Aurora in Portage County, in the State of Ohio. In truth, the farmer knew nothing about the lad - except that he was from a very poor Ohio family and that his name was Jim. Nevertheless, he was short of staff, and he gave Jim a job.

Jim spent that winter cutting wood for the fires, mending the fences, looking after the cows, doing a lot of the rough maintenance work - and making himself generally useful. Though he proved himself to be an honest, and a useful part of Taylor's team, young Jim had little contact with the family. He ate in the kitchen, slept in the hayloft over the barn, and day-by-day he washed at the pump in the yard.

Before the summer was over, however, young Jim had caught the eye of Taylor's daughter Arabella — and she had caught his! When her father found out, he refused to let the relationship proceed any further. His reasoning was simple and brutal: as he told Jim very bluntly, he had no money, no well-known name, and no prospects — so he was firing him! Jim packed his few belongings in his old carpet bag, and disappeared.

Cut forward thirty-five years . . . by now, Worthy Taylor had done well, and he was expanding the farm, rebuilding and enlarging all the farm buildings. One day one of the construction workers called Taylor over to the old barn that they were about to demolish. There on the rafters above the hayloft Taylor saw that, thirty-five years before, Jim had carved his full name: **James A. Garfield**. This caused something of a stir! By now the terrible Civil War was long over, and ' Jim ' had just become the 20th President of the United States of America!

The story of Jim's life is fascinating. James Abram Garfield was born on 19th November 1831 at Moreland Hills, Ohio, the son of Abram Garfield and Eliza Ballou, who ran the land around a very poor Ohio farmstead. The family lived in poverty in a log cabin. As a youngster, Jim had dreamed of foreign travel as a merchant sailor, but his health was poor, and instead of fulfilling his dreams, he worked for a short while driving the mules that pulled the heavy barges up and down the Ohio and Erie Canal which ran from Lake Erie south to the Ohio River.

Young Garfield, however, was focussed, resourceful, and, above all, determined. He was also by nature studious. He managed by some means to get himself to what was to become Hiram College, Ohio. Later still, in 1856, he graduated from Williams College. His linguistic abilities were such that he returned later to Hiram College as a professor of ancient languages! Still more extraordinary, in 1857 at the age of twenty-five, he became the school's president! Now securely settled, he married Lucretia Rudolph, and they went on to have seven children. He also studied Law and was ordained a minister in the Church of the Disciples of Christ'. Yet, like Abraham Lincoln before him, James soon turned to the world of politics as a way of helping the troubled post-Civil War world to settle down.

Perhaps his greatest mission was to try to cure the scourge of racial prejudice by his whole-hearted encouragement of education programmes for African Americans.

As might be expected from his lifelong pursuit of excellence, James's political career prospered exponentially. That story, shot through with challenges and bitter opposition, will be told elsewhere — but on 4th March 1881, James Garfield was elected the 20th President of the United States. His term of office was tragically short — he was shot at Washington DC railway station on his way north to New Jersey. Sad to say, his medical treatment was completely incompetent and he died a few days later on 19th September 1881. His assassin was Charles Guiteau, a delusional psychopath. But that, too, is a long story for another time . . .

Garfield's short term of office was one of the great 'might-have-been' stories of history. Another might-have-been story was his budding relationship with young Arabella Taylor - until her father resolutely fired the young man with 'no money, no name, and no prospects' in order to distance him from his daughter and his household!

And that's another sad story. By now, Worthy Taylor was a prominent public figure, and records show that he did indeed employ Garfield at his farm for a short while, and Garfield did indeed move on. Eventually Arabella Taylor married someone her father believed to have far better prospects, and she and her husband spent thirty unhappy years together, for, as one account says, Arabella had married a man who was a gambler, a drunk and a thug. Taken all in all, it's an ugly and unfortunate tale . . .

### **So, what does this all have to tell us?**

1. God gives each and every one of us great, and very special, gifts.
2. Life then brings many opportunities: our responsibility is to assess them *realistically*.
3. Whatever we do, we mustn't be too 'choosy' about things! A job, for instance, may not seem very good at first, but it may later prove to have been ideal. If you and I, however, wait for the perfect job . . . or even for the perfect husband or wife . . . then we may wait forever!
4. When making vital life-choices, above everything else we must look to what our conscience and our commonsense tell us is right - not just what we *think we want* at the time.
5. **And in so many ways, this is the most important point of all:** We must always look to the future, *not* just to the present. What do I mean? Our schools, for instance, give us the chance of a great education - **free**. Whatever we do, we dare not leave school and get a job simply because it gives us money **now**. As generations of our forbears who worked in the coal mines counselled: 'always go for education and training — they will equip you with what you truly need . . . for life!' The one thing that nobody can take away from you is your education. So much for Worthy Taylor's insistence on money, name, and prospects — Jesus of Nazareth never let them get in the way of His work for us.

**Ref: F.M. Green: 'A Royal Life: or, the Eventful History of James A. Garfield, Twentieth President of the United States'. 1882.**

[ From a sermon by +Richard Fenwick, Bishop of St Helena ]

## WORD-ASSOCIATION QUIZ

*All answers contain the element 'AY'*

1	( In )famous twins! ( 4 )	
2	Violent disorder. ( 6 )	
3	Park. ( 6 )	
4	Doubly dangerous waters? ( 3,2,6 )	
5	Peter Wimsey. ( 7,6 )	
6	It sees through you! ( 1-3 )	
7	Robbery. ( 8 )	
8	Lost needle? ( 8 )	
9	Eel. ( 5 )	
10	S.O.S.! ( 3,3 )	
11	Thirty-nine Steps. ( 7,6 )	
12	1662. ( 6,6 )	
13	Pilgrim Fathers. ( 9 )	
14	Elizabeth Barrett Browning's dog. ( 4 )	
15	Grape. ( 5 )	
16	It belonged to the Last Minstrel. ( 3 )	
17	Race. ( 5 )	
18	Rock band. ( 8 )	
19	Whalebone corsets. ( 5 )	
20	Brown horse with black mane and tail. ( 3 )	
21	Andy Burnham. ( 5 )	
22	Stove. ( 7 )	
23	Wastrel. ( 8 )	
24	Cardigan fishing village. ( 3,4 )	
25	Electromagnetic waves. ( 5,4 )	
26	Dance around the margarine? ( 7 )	
27	China. ( 3,6 )	
28	Magazine. ( 7 )	
29	Period of greatest popular success. ( 6 )	
30	Kuala Lumpur. ( 8 )	
31	Raid into enemy territory. ( 5 )	
32	Rough, rowdy, fooling around. ( 9 )	
33	Small freshwater crustacean. ( 8 )	
34	Domestic prisons to contain adventurous babies! ( 8 )	
35	Sadness and anxiety at distressing news. ( 6 )	
36	Allergic reaction to grass pollen. ( 3,5 )	
37	Palindromic paddle boat! ( 5 )	
38	Show off – as peacocks and capercaillies do! ( 7 )	
39	Signposts. ( 3, 7 )	
40	Pepper. ( 7 )	

## The Spring

[ Thomas Carew ]

Now that the winter's gone, the earth hath lost  
Her snow-white robes, and now no more the frost  
Candies the grass, or casts an icy cream  
Upon the silver lake or crystal stream;  
But the warm sun thaws the benumbed earth,  
And makes it tender; gives a sacred birth  
To the dead swallow; wakes in hollow tree  
The drowsy cuckoo, and the humble-bee.  
Now do a choir of chirping minstrels bring  
In triumph to the world the youthful Spring.  
The valleys, hills, and woods in rich array  
Welcome the coming of the long'd-for May.  
Now all things smile, only my love doth lour;  
Nor hath the scalding noonday sun the power  
To melt that marble ice, which still doth hold  
Her heart congeal'd, and makes her pity cold.  
The ox, which lately did for shelter fly  
Into the stall, doth now securely lie  
In open fields; and love no more is made  
By the fireside, but in the cooler shade.  
Amyntas now doth with his Chloris sleep  
Under a sycamore, and all things keep  
Time with the season; only she doth carry  
June in her eyes, in her heart January.



### Thomas Carew 1595 – 1640

*He enrolled in Merton College, Oxford, in June 1608, giving his age as thirteen. He graduated in 1611, adding a B.A. Degree in Cambridge a year later. He then entered the Middle Temple to begin his legal studies, but he was not destined to become a lawyer! He spent some time in Italy, and on his return joined the court of Charles 1. Carew is one of the great transitional figures of English poetry: brought up in the traditions of Donne and Jonson, he was deeply grounded in the literature of the high English Renaissance, but he sketched out the lighter, more elegant style that has come to be known as Cavalier verse. His younger followers included Andrew Marvell and Sir William Lovelace.*

[ [www.poetryfoundation.org/poets/thomas-carew](http://www.poetryfoundation.org/poets/thomas-carew) ]

# Granny Maud's Boiled Fruit Cake

( Contributed by Emily Lindsay & Millie Bladen James )



## Ingredients:

- 8 oz ( 225g ) sultanas
- 8 oz ( 225g ) raisins
- 2 oz ( 55g ) glacé cherries – chopped
- 6 oz ( 170g ) margarine
- 5 oz ( 140g ) soft dark brown sugar
- ½ pint ( 285ml ) cold water
- 10 oz ( 285g ) self-raising flour
- 1 teaspoonful of baking soda ( *bicarbonate of soda* )
- 1 teaspoonful mixed spice
- 2 eggs – beaten

## Method:

1. Put the fruit, margarine, sugar and water in a saucepan.
2. Boil for 3 minutes.
3. Remove from the heat.
4. Allow to cool for 5 minutes.
5. Add the sifted flour, mixed spice, and baking soda.
6. Add the beaten eggs and mix thoroughly.
7. Transfer the mixture to a cake tin.\*
8. Bake in a moderate oven for 55 minutes. ( 175°C 350°F )
9. If it's done, a knife inserted into the middle of the cake will come out clean.
10. Leave it in the tin to cool, then transfer it onto a wire cooling rack.
11. Wrap the loaf/cake in greaseproof paper to store.

I have a fan oven and bake the cake at 140°C ( 265°F ) for 45 minutes.

\* I use a 9" x 5" loaf tin with a pre-formed greaseproof liner.



**Watch this space for Grandma Maud's foolproof carrot cake recipe!**

**The Clergy are always available for the Ministry of Reconciliation and Healing  
and the administration of the Sacrament to the sick and housebound.**

<b>TWMA Leader:</b>	Rev'd Theresa Parker	revtheresaparker@gmail.com	<b>07949 769580</b>
<b>Vicars:</b>	Rev'd Peter Mortimer	petermortimer@cinw.org.uk	<b>02920 650883</b>
	Rev'd Anna Harwood	revdannaharwood@gmail.com	<b>07564 012412</b>
	Rev'd Andrew Highway	office@twma.church	<b>02920 624115</b>
<b>Assistant Curate:</b>	Rev'd Henry Grover	henrygrover@cinw.org.uk	<b>02920 624115</b>

**FAO those of you with internet access:**

**our website address is:**

[www.twma.church](http://www.twma.church)

At **10.00am** on **Sundays** and **Thursdays**,  
services are streamed live from St Mary's.

You can watch them at

[www.youtube.com/@TWMA.church/streams](http://www.youtube.com/@TWMA.church/streams)

**For enquiries about the calling of Banns, Weddings, Baptisms, and Church Hall Bookings:**

the email address is: [office@twma.church](mailto:office@twma.church)

**The Taff Wenallt Ministry Area telephone contact number is 02920 624115**

**Or you can write to:**

**The Taff Wenallt Ministry Area Office,  
The Rectory, 6, Penlline Road, Whitchurch, Cardiff. CF14 2AD**



At the end of March, Marilyn & Paul Duggan asked whether it would be possible to record in the April Newsletter their sincere thanks to members of the Ministry Area congregations for their outpourings of support throughout Kevin's long illness. Sadly, their request arrived when the final layout of the Newsletter was complete. Those readers who take printed copies of the Newsletter will have received an A5 'thank you' leaflet inserted into their envelopes, but I'm sorry — I didn't know how to insert the Duggan family's thanks into the online edition. I promised I'd include it in the main body of the May Newsletter.

[ Editor ]

Dear Friends,

*Thank you*

Thank you all so very much for the love, kindness, support and prayers given and shown to us throughout Kevin's ill, and since.

Thank you to all who sent beautiful cards, flowers, plants, biscuits and cakes.

For those of you who attended his funeral . . . again, THANK YOU:  
Paul and I were completely overwhelmed.

God bless you all.

Marilyn & Paul

## Bishop Mary's Sermon at the ' Chrism ' Eucharist:

[ 1 Samuel, chapters 1 – 3; St Luke 7, verses 36 – 50 ]

I want to share with you something about our two scripture stories, and also another story shared by Bishop Karin from our sister Diocese of Uppsala. Through scripture, the God who loves us and calls us reminds each of us about who we are and whom we serve.

In the passage from Samuel we are taken to a time when ' *The word of the Lord was rare . . . and visions from the Lord were few* '. We hear about the ministry of Eli, the High Priest, who, to be honest, does not seem always to offer the greatest example of priestly ministry, though he does seem to be a good and gentle man most of the time. You'll remember his story, how he doesn't offer Hannah, who becomes Samuel's mother, the warmest pastoral welcome when she comes to pray in great distress because she cannot have children. Eli at first dismisses her, assuming that she is drunk!

Eli, as the father of Hophni and Phineas, also lets God down. His sons were priests, too, but they abused their position, taking money that was not theirs, and exploiting the women around them. Eli does **chastise** them, but he fails to do all he could to bring them into line. Eli shows us some of our ordinary failures in ministry: not being present enough, not always helping those in need as best we might, failing to discern how we could or should act in our own lives. But the power and beauty of the Samuel story is that it tells both of a God who is greater than our failures, and a call to Eli that **transcends** his weakness.

The name ' Samuel ' means ' God listens ' — God hears Hannah's prayer, and answers it. Eli, the aged priest, even though he doesn't always get everything right, has an important rôle to play: it won't be his own children who continue the work of God, but Eli is given the care of Hannah's precious son: Eli has the important task of teaching the child Samuel to pray, **even** when this disturbs his sleep time after time, **even** though Samuel is not his own child. Eli, who tries to serve God faithfully, is called to do a task that will have great importance, even though he won't live to see all its fruits. He is called to help form the child who will have a pivotal rôle in leading God's people. Eli offers us comfort and hope at times when we may feel uncertain about our own gifts, and all too aware of our failings. This might give us confidence as we renew our vows at today's Chrism Mass.

In the Gospel, appropriately, we heard about fragrant oils in an encounter that is about welcome, judgment and forgiveness. Jesus is responding to an invitation from Simon the Pharisee and is spending time with him. Simon wants to get to know Jesus, to discern who He is. A woman, who is the talk of the town, also comes to see Jesus, pouring out her love and tears, bathing His feet and pouring precious oil on them. Simon the religious leader, a man who sincerely loves God, is worried about holiness. He questions how Jesus can be so close to someone he, Simon, regards as sinful. Jesus tells a story about the power of forgiveness, showing that when God's love is shown in mercy, love grows and transforms human hearts. Jesus tells the woman that she is forgiven. Perhaps the greatest transforming effect of this encounter is that Simon, the other guests around the table . . . and we . . . are left wondering, *Who is this Jesus?* As holy oils are blessed and given out at this service, we might also question ourselves about how we pour out God's love and mercy

in our lives and ministries today. In every encounter we have with others [ in real life, and even online ] where do we stand in giving and receiving gentleness and generosity?

Some of the great challenges of our time deal with how we hold and communicate our faith today. How do we make Christ's message and His way known? We may feel under so much pressure to grow as a church. We may feel like Eli – that we minister at a time when the word of God is not widely known, and visions from the Lord offering guidance may feel very few.

Bishop Karin shared a story with her clergy that I think is remarkably apt:

There was once an Emperor who had no children and needed to choose a successor. To everyone's surprise he declared that he would choose a child from somewhere within his realm. He sent out to every town and village, giving every child a seed to plant in a pot and tend for a year. At the end of the year, the Emperor would judge their efforts and choose a successor.

A child named Ling lived in a remote village. He received a seed, and his mother helped to choose a pot and fill it with soil. Ling watered the seed every day. Once a week, local children would gather to compare their plants. After a few weeks, there were signs of life in all the other pots, but none in Ling's pot — but Ling continued to water the pot every day. After a few months some of the pots really came to life! In some, trees started to grow, other pots had flowers, and some grew leafy shrubs. Poor old Ling's seed still refused to sprout, and the other children made fun of him. But Ling continued to water his pot every day.

A year passed, and it was time to go to the palace to show how the seeds had thrived. Ling was anxious — his pot still showed no signs of life. *'What if they punish me?'* he thought, *'They'll think that I'm lazy. They won't know that I've watered it every day.'* Ling was scared, but he wanted to see the palace, so he followed the other children through the palace gates. By now, some of the plants were looking magnificent! The children wondered which one the emperor would choose. Ling was embarrassed as the other children looked at his lifeless pot and scoffed.

The emperor came out and made his way through the crowd, looking at the many impressive trees, shrubs and flowers on display. He came to Ling and asked, *'What happened here?'* Ling muttered nervously *'I watered the pot every day, but nothing grew.'* After a few hours, the emperor finally stood in front of the children and congratulated them on their efforts. *'Clearly, some of you desperately want to be Emperor and would do **anything** to make that happen; but there is one child has come to me with nothing. Ling, come here please.'* *'Oh, no!'* thought Ling, as he slowly moved to the front of the group with his barren pot.

The emperor held up the pot for all to see, saying, *'A year ago, I gave you all a seed. But I had boiled them all until they were no longer viable and wouldn't grow! And I see before me **thousands** of plants, but only one barren pot. Integrity and courage are the most important values for leadership, far, far more than resplendent displays. Ling here will be my heir!'*

I love this folk story which seems to me to draw together the themes we also heard in the Bible readings: about who we're becoming, about being real about our failings as well as our successes; about humility and genuine respect for the call we have each been given; and respect for one another, with all our differing charisms and gifts.

There are two gifts today: I have some seeds for everyone who wants them. These aren't boiled! If you plant them, they will grow. They come with an invitation — to share with honesty what's growing in your life and ministry: your successes and your struggles, your disappointments as well as your joys. If and when we can do this, we begin, like Eli, to fulfil our calling; and, like the woman who anointed Jesus's feet, to offer our best to the God who only loves us.

**Ordinations in Llandaff Cathedral — June 2026**

**Saturday, 20th June: Ordinations to the Priesthood**

*Please pray for:*

Rev'd Sarah Steadman, Rev'd Rachel Petley, Rev'd Philip Burman,  
Rev'd Susannah Griffin *and* Rev'd David Harrison

**Saturday, 27th June: Ordinations to the Diaconate**

*Please pray for:*

Christoph Auckland, Samantha Minett, Craig Williams,  
Rob Jones *and* Richard Grabham



**CALON**  
*Rhiwbeina*

**SIOE FFASIWN**  
NOS WENER Mai 1<sup>af</sup>  
7:30 yh  
Neuadd All Saints, Rhiwbeina

To cyn: **£10**  
(yn cynnwys diod)  
Gostymgiad o 10% yn Calon  
Rhiwbeina pan yn cyflwyno'r tocyn  
hwn cyn 31/7/26

**FASHION SHOW**  
Friday 1<sup>st</sup> May  
7:30 pm  
All Saints Church Hall  
Rhiwbeina  
Ticket: **£10**  
(incl. glass of fizz or soft drink)  
10% discount in Calon Rhiwbeina  
on presentation of this ticket be-  
fore 31/7/26

ER BUDD / SUPPORTING  
TWMA

## Héloïse's Easter Word Search

M	Z	N	K	B	S	S	O	R	C	C	P	J	A	P
E	A	P	S	T	U	M	P	B	H	B	L	O	R	O
A	U	R	E	T	S	A	E	F	I	A	R	S	I	N
S	G	U	Y	O	E	E	L	S	C	E	K	E	M	T
T	B	S	L	M	J	E	S	M	K	E	S	P	A	I
E	T	G	S	B	A	I	L	D	S	C	S	H	T	U
R	I	G	L	M	S	G	G	W	R	L	M	K	H	S
C	B	E	L	S	B	L	D	E	I	L	M	N	E	P
O	B	B	A	R	A	B	B	A	S	L	K	S	A	I
C	A	B	B	A	M	O	N	P	L	D	S	K	N	L
K	R	E	B	I	R	T	H	M	P	E	T	E	R	A
E	R	M	Y	M	S	E	P	R	O	N	N	S	J	T
R	S	P	A	S	S	O	V	E	R	Y	Z	E	O	E
E	L	T	N	I	C	O	D	E	M	U	S	B	H	A
L	M	Y	F	I	C	U	R	C	A	S	T	I	N	G

**Easter**  
**Feast**  
**Cross**  
**Jesus**  
**Tomb**  
**Rebirth**  
**Empty**

**Nails**  
**Eggs**  
**Rabbits**  
**Chicks**  
**Mary Magdalene**  
**Joseph**  
**Nicodemus**  
**Passover**

**Cockerel**  
**Pontius Pilate**  
**Crucify**  
**Barabbas**  
**Arimathea**  
**John**  
**Peter**

## Dates for your Diaries

<b>Date:</b>	<b>Time:</b>	<b>Venue:</b>	<b>Event:</b>
<b>Tuesday 21.4.26</b>	<b>10.30 am</b>	<b>All Saints' Rhiwbina</b>	<b>Bible Course</b>
Tuesday 21.4.26	2.30 pm	St Mary's	Bingo
Wednesday 22.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 22.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 23.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Thursday 23.4.26	2.00 pm	All Saints' Rhiwbina	Ladies' Circle
<b>Saturday 25.4.26</b>	<b>11.00 am</b>	<b>All Saints' LN Hall</b>	<b>Spring Fair</b>
<b>Sunday 26.4.26</b>	<b>Fourth Sunday of Easter</b>		
Sunday 26.4.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 26.4.26	8.00 am	St Mary's	Holy Communion
Sunday 26.4.26	10.00 am	All Saints' LN	Holy Communion
Sunday 26.4.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 26.4.26	10.00 am	St Thomas's	Holy Communion
Sunday 26.4.26	10.00 am	St Mary's	Mattins
Sunday 26.4.26	3.00 pm	Copleston Road	Llandaff North Messy Church
Sunday 26.4.26	5.00 pm	St Mary's	Choral Evensong
<b>Tuesday 28.4.26</b>	<b>10.30 am</b>	<b>All Saints' Rhiwbina</b>	<b>Bible Course</b>
Tuesday 28.4.26	6.30 pm	All Saints' LN	Tongwynlais Band rehearsal
Wednesday 29.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 29.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 30.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
<b>Friday 1.5.26</b>	<b>7.30 pm</b>	<b>All Saints' Rhiwbina</b>	<b>Calon Fashion Show</b>
<b>Sunday 3.5.26</b>	<b>Fifth Sunday of Easter</b>		
Sunday 4.5.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 4.5.26	8.00 am	St Mary's	Holy Communion
Sunday 4.5.26	10.00 am	All Saints' LN	Holy Communion
Sunday 4.5.26	10.00 am	All Saints' Rhiwbina	Mattins
Sunday 4.5.26	10.00 am	St Thomas's	Holy Communion
Sunday 4.5.26	10.00 am	St Mary's	Holy Communion
Sunday 4.5.26	12.30 pm	St Mary's	Baptism
Sunday 4.5.26	3.00 pm	St Thomas's	City Ringers rehearsal
Wednesday 6.5.26	10.00 am	All Saints' LN	Eucharist
Wednesday 6.5.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 7.5.26	10.00 am	St Mary's	Eucharist & Coffee Morning
<b>Thursday 7.5.26</b>	<b>2.00 pm</b>	<b>All Saints' Rhiwbina</b>	<b>Ladies' Circle AGM</b>
<b>Sunday 10.5.26</b>	<b>Sixth Sunday of Easter / Rogation Sunday</b>		
<b>Sunday 10.5.26</b>	<b>Christian Aid Week: 10th - 16th May</b>		
Sunday 10.5.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 10.5.26	8.00 am	St Mary's	Holy Communion
Sunday 10.5.26	10.00 am	All Saints' LN	Holy Communion
Sunday 10.5.26	10.00 am	All Saints' Rhiwbina	Holy Communion

<b>Date:</b>	<b>Time:</b>	<b>Venue:</b>	<b>Event:</b>
Sunday 10.5.26	10.00 am	St Mary's	Holy Communion
Sunday 10.5.26	10.00 am	St Thomas's	Mattins
<b>Monday 11.5.26</b>	<b>2.00 pm</b>	<b>All Saints' LN?</b>	<b>Mothers' Union meeting</b>
Tuesday 12.5.26	6.00 pm	All Saints' Rhiwbina	Evening Eucharist
Wednesday 13.5.26	10.00 am	All Saints' LN	Eucharist
Wednesday 13.5.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
<b>Thursday 14.5.26</b>	<b>Ascension Day</b>		
Thursday 14.5.26	10.00 am	St Mary's	Eucharist & Coffee Morning
<b>Sunday 17.5.26</b>	<b>Seventh Sunday of Easter / Sunday after Ascension Day</b>		
Sunday 17.5.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 17.5.26	8.00 am	St Mary's	Holy Communion
Sunday 17.5.26	10.00 am	All Saints' LN	Holy Communion
Sunday 17.5.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 17.5.26	10.00 am	St Mary's	Holy Communion
Sunday 17.5.26	10.00 am	St Thomas's	Holy Communion
Sunday 17.5.26	12.30 pm	All Saints' Rhiwbina	Baptism
Sunday 17.5.26	2.00 pm	All Saints' LN	<i>Sine Nomine</i> rehearsal
<b>Sunday 17.5.26</b>	<b>3.00 pm</b>	<b>All Saints' Rhiwbina</b>	<b>Messy Church</b>
Sunday 17.5.26	3.00 pm	Llandaff Cathedral	Taizé Prayer
<b>Sunday 17.5.26</b>	<b>6.00 pm</b>	<b>Zoom</b>	<b>TWMA AGM</b>
Tuesday 19.5.26	2.30 pm	St Mary's	Bingo
Wednesday 20.5.26	10.00 am	All Saints' LN	Eucharist
Wednesday 20.5.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 21.5.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Thursday 21.5.26	2.00 pm	All Saints' Rhiwbina	Ladies' Circle
<b>Sunday 24.5.26</b>	<b>Day of Pentecost / Whitsunday</b>		
Sunday 24.5.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 24.5.26	8.00 am	St Mary's	Holy Communion
Sunday 24.5.26	10.00 am	All Saints' LN	Holy Communion
Sunday 24.5.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 24.5.26	10.00 am	St Mary's	Holy Communion
Sunday 24.5.26	10.00 am	St Thomas's	Holy Communion
Wednesday 27.5.26	10.00 am	All Saints' LN	Eucharist
Wednesday 27.5.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 28.5.26	10.00 am	St Mary's	Eucharist & Coffee Morning
<b>Sunday 31.5.26</b>	<b>Trinity Sunday</b>		
Sunday 31.5.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 31.5.26	8.00 am	St Mary's	Holy Communion
Sunday 31.5.26	10.00 am	All Saints' LN	Holy Communion
Sunday 31.5.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 31.5.26	10.00 am	St Mary's	Holy Communion
Sunday 31.5.26	10.00 am	St Thomas's	Holy Communion

