



Taff Wenallt Ministry Area

April 2026 Newsletter

***'Nation shall not take up sword against nation,
neither shall they learn war any more.'***

*'I will abolish bow, and sword, and battle, and will make
them lie down in safety.'* (Hosea 2,v.18)

*'Blessed are the peacemakers, for they will be called
children of God.'* (St Matthew 5, v.9)

'He is our peace . . .' (Ephesians 2, v.14)

'They shall beat their swords into ploughshares, and their spears into sickles.'



Psalm 46

God is our refuge and strength, a very present help in trouble.

He makes wars to cease in all the world;
He breaks the bow and shatters the spear; He burns the chariots in the fire.

Be still, and know that I am God:
I will be exalted among the heathen, I will be exalted in the earth.

The Lord of Hosts is with us; the God of Jacob is our refuge.

Isaiah 2:3

He will teach us His ways so that we may walk in His paths.

Revelation 21:4

He will wipe away every tear from their eyes,
and there will be no more death, or mourning, or crying, or pain,
for the former things have passed away.

Reflection for Transfiguration Sunday

The last Sunday before Lent is designated in the Church in Wales Lectionary as Transfiguration Sunday. The joy of contemplating Jesus, transfigured on the mountain, showing His true glory, is given to us to strengthen us through our Lenten journey — and perhaps encourage us during the drabness of Lent with of a glimpse of the triumph and glory of Easter?

Heavenly Father, may the words of my mouth and the meditations of all our hearts be acceptable in your sight, our Lord and our Redeemer.

Our Gospel text^{*1} begins: ‘*Six days later*’ . . . so what had happened six days **earlier**? Well, it was an event familiar, I am sure, to everyone reading this reflection. Today’s text harks back to the occasion six days earlier when Jesus asked His disciples who they thought He was — perhaps the key question for all of us: **Who**, Jesus asks, **do you say that I am?**

Simon Peter was the only one who ventured an opinion: ‘*You are the Messiah, the Son of the Living God.*’ Jesus commended him for that, saying that it was the Father Who had revealed this truth to him. But when Jesus went on to tell the disciples that He was soon to die in Jerusalem, Peter was devastated! He protested: ‘*God forbid it, Lord!*’ — with the result that Jesus reprimanded him for speaking Satan’s words, not God’s. That reprimand must have come as a considerable shock to Peter!

He probably still felt confused six days later when Jesus led him, together with James and John, onto the holy mountain. Who could this person, Jesus, be? How **could** He be God’s promised Messiah . . . and expect, nevertheless, to be killed at the instigation of the Jewish authorities?

And then came that moment of extraordinary revelation, which Peter would never forget. (*we heard about it in our reading from the first letter of Peter, written many years later.* ^{*2}) Before the eyes of Peter, James and John, Jesus was transfigured: His face shone like the sun, and His clothes became dazzling white. Not only that, but the three disciples saw Moses and Elijah conversing with Him.

Peter knew his Bible well, and he knew that Moses had talked with God on Mount Sinai. He knew, too, that Moses’s face had shone when he came down from the mountain, so the sight of Moses on the mountain top — another shining face! — may not have been completely unexpected. Elijah, too, had been called to meet God on a mountain and God had appeared to him in unexpected ways, firstly in the wind, earthquake and fire, and then in a still, small voice, which came to him like a gentle breeze, bringing the word of God.

What did this mean for Peter? More than anyone can possibly guess! Moses and Elijah together symbolised the Law and the Prophets, the foundation for Peter of all that was holy, all that held within it the authority of God, everything that really mattered: the liberation of Israel from Egypt, the giving of the Law, the great Covenant with God, the prophetic power of the kingdom of God. Who **was** this man Jesus, to shine with divine light and converse with Moses and Elijah? **Who was He?**

And then they were enveloped in a bright cloud, and they heard a Voice speaking about Jesus Himself: *'This is my Son, the Beloved, with Him I am well pleased. Listen to Him!'* Jesus was not only the fulfilment of all the Scriptures that Peter held so dear – He truly **was** the Son of the Living God, the confirmation of all that Peter had dimly realised before.

The message was identical to the one which John the Baptist heard as he baptised Jesus [an event we celebrated at the beginning of Epiphany] and Jesus was given His mission of salvation. At His baptism, God had told Jesus: *'You are my Son, the Beloved; with You I am well pleased.'*

Peter knew this truth **now** in a new and frightening way. At that terrible and wonderful moment, which the disciples would never forget, and even as they trembled at the sound of the Voice speaking from the cloud protecting their eyes from the overwhelming glory of God . . . Jesus told them not to be afraid.

Peter shows his humanity by trying to take control of the situation, as he so often did, and as many of us like to do. Peter was humble, and probably in his bumbling attempts to set up booths, he wanted to honour Jesus, Moses, and Elijah. Perhaps he wanted to invite them to spend more time with him?

But God could not be put into Peter's booths, any more than **we** can capture or contain God — and the vision could not last. Jesus came back to Himself — He looked like an ordinary person again . . .

Jesus had been transfigured, but the disciples had been transfigured as well. The three of them now knew Whom they were following — Jesus was the Son of the Living God. They would follow Him to His death — and to their own as well — which for Peter, according to tradition, would be a form of crucifixion.

But for the moment, their life was more prosaic. They had to come down from the mountain and follow Jesus on level ground . . . through the disappointments, worries, pain, and sickness of human existence . . . and with no assurance of anything but the presence of God with them, and with His Word to cleanse and sustain them.

What does all this say to us today, as we journey through Lent — when we no longer sing the Gloria, and refrain as far as we can from the joy of proclaiming *'Alleluia!'* ?

What does this say to us over the next few weeks, as we re-affirm our Lenten resolutions and perhaps think about giving up chocolate, and maybe even alcohol as well?

Giving up luxuries is good, as a kind of self-discipline and reminder of what life is really all about, but perhaps it is not **just** the giving-up that we are called to — perhaps there is **also** a sense of making more room in our everyday lives so that we can pay more attention to the things of God?

Perhaps it can mean giving our attention to things in a different way from usual and seeking out the presence of God in ordinary things? An ability to focus our attention on such things is surely a valuable attribute. At least, that's obviously what the purveyors of social media and entertainment systems believe, as they try to find ever more subtle and ingenious ways

of grabbing our attention. It is common knowledge that many of our waking hours nowadays are taken up with screen-time, often for banal entertainment, or useless searching for information, or finding the next film to occupy us.

What might happen if, during Lent, we decided to pay more attention to the things of God? What might **that** mean for us?

Only we will know what it might mean for each us — it might be coming to church a bit more often to meet with God's people; or praying more; or just being still and cultivating an awareness of being in the here and now — for God is always in the here and now . . .

Or just talking to God throughout the day — as one writer says, 'telling Him everything, even what is unbearable, even what is absurd' . . .

It could be reading a Lent book . . .

It could be spending more time in nature, and marvelling at God's glory revealed in the buds as they open, and the blooming of the first flowers . . .

It could be doing our work for God with a conscious awareness of His presence . . .

It could be just spending time with friends and family, remembering that they, too, are loved by God, even when we find them trying! . . .

Whatever it is, the effects of spending more time with God, giving more attention to the things of God, looking for God in all things . . . will surely bring us a sense of meaning and a deepening of the foundations of our lives . . . as opposed to those things that bring us no real comfort, and simply leave us feeling unsatisfied.

If we are here today, it is because God has shown us a little of His glory in Jesus. Perhaps we can ask Him to show us **more** - and to help us to be attentive to His presence in all things and all people throughout the season of Lent?

Adapted from a reflection given by John M. Evans on the Sunday before Lent.

***¹ St Matthew 17, verses 1 – 9**

***² 2 Peter 1, verses 16 - 2**



Ordinations in Llandaff Cathedral — June 2026

Saturday, 20th June: Ordinations to the Priesthood

Please pray for:

Rev'd Sarah Steadman, Rev'd Rachel Petley, Rev'd Philip Burman,
Rev'd Susannah Griffin *and* Rev'd David Harrison

Saturday, 27th June: Ordinations to the Diaconate

Please pray for:

Christoph Auckland, Samantha Minett, Craig Williams,
Rob Jones *and* Richard Grabham

Meet the Rev'd Theresa Parker — our new Ministry Area Leader



At the age of eighteen, I decided that I wanted to be a non-religious vicar! Not perhaps the most auspicious of starts, but at the time I saw vicars as the kind of people who had time to listen; and they also tended to smile at you in the street — and I discovered that a smile could make a big difference to my day.

I should perhaps explain that I was brought up in the south east of England, and people there tend to keep their heads down rather than saying 'Hello' to one another. On my recent visits to the Taff Wenallt Ministry Area I have noticed that people acknowledge one another in the street — and I love it!

Anyway, for all my non-religious beginnings, I ended up in a Roman Catholic Franciscan Friary at university, and my faith developed. I can definitely identify with characters like Jacob in the scriptures who have wrestled with God; and it is probably fair to say that I am more comfortable with questions than answers. And yet close friends have encouraged me to believe in God's call. One of them even used to tell me that the church needed people like me, which I found reassuring.

Past occupations include time working in the Civil Service, a brief stint in local government, and a spell spent as a Secondary School History teacher. I have have had the privilege of working with some truly gifted people, and have learned a great deal from every job.

I trained for ministry at Westcott House in Cambridge, then served my curacy in Weybridge in the Diocese of Guildford. I led a parish in Worcester Park — St Mary's Cuddington, near Epsom. For the last two years I've been the Chaplain to the Bishop of Winchester.

During my incumbency in Cuddington I recruited a new Organist and Director of Music and, as it subsequently transpired, a husband! Having lived on my own for many years, this came as a great surprise! Ian and I were lucky enough to celebrate our wedding in Winchester Cathedral. The music was glorious! Ian continues to play the organ. He also enjoys all things nautical.

As for me, I have discovered that my passion is for parish ministry, and I can't wait to get to know you all in the Ministry Area.

***The Clergy are always available for the Ministry of Reconciliation and Healing
and the administration of the Sacrament to the sick and housebound.***

TWMA Leader:	Rev'd Theresa Parker	revtheresaparker@gmail.com	07949 769580
Vicars:	Rev'd Peter Mortimer	petermortimer@cinw.org.uk	02920 650883
	Rev'd Anna Harwood	revdannaharwood@gmail.com	07564 012412
	Rev'd Andrew Highway	office@twma.church	02920 624115
Assistant Curate:	Rev'd Henry Grover	henrygrover@cinw.org.uk	02920 624115

FAO those of you with internet access:

our website address is:

www.twma.church

***At 10.00am on Sundays and Thursdays,
services are streamed live from St Mary's.***

You can watch them at

www.youtube.com/@TWMA.church/streams

For enquiries about the calling of Banns, Weddings, Baptisms, and Church Hall Bookings:

the email address is: office@twma.church

The Taff Wenallt Ministry Area telephone contact number is 02920 624115

Or you can write to:

***The Taff Wenallt Ministry Area Office,
The Rectory, 6, Penlline Road, Whitchurch, Cardiff. CF14 2AD***



The Chrism Mass

11.00 am Monday 30th March Llandaff Cathedral



Oleum Sanctorum — *oil of catechumens* — used in the sacrament of baptism

Sacrum Chrisma — *holy chrism*

Oleum Infirmorum — *the oil of the infirm*

From an early date, it became customary to trace the sign of the Cross in oil on the heads of candidates for Baptism; and to anoint them again after Baptism with the perfumed oil of Chrism, a sign of incorporation into the prophetic, priestly and royal life of Jesus Christ. The ancient custom of using oils in the life of the Church has Biblical roots. Three particular oils — of catechumens, of the sick, and of chrism — are prepared in the Chrism Eucharist. Everyone is welcome to celebrate this joyous occasion with the clergy of the Diocese as they receive these oils and renew their commitment to ministry.

From Llandaff Matters / Materion Llandaf

The Venerable Rhod Green, Archdeacon of Llandaff, writes:

It was good to be out early on the first Sunday of Lent, celebrating the mysteries of God with the faithful on the outskirts of Cardiff. We reflected together on the temptations of Christ in the wilderness, that great apocalyptic confrontation between the cosmic forces of Good and Evil.

What kind of Saviour will Christ be? That is the overarching question Satan asks Jesus.

Firstly, he tempts Jesus to use His authority to meet His own needs by turning stones into bread.

Jesus refuses to do so.

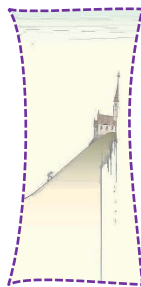
Secondly, he tempts Jesus to do something spectacular, to throw Himself down from the pinnacle of the Temple, trusting that angels will save Him.

Jesus draws the distinction between testing and trusting God, and He refuses to force God's hand.

Thirdly, he tempts Jesus to short cut His mission: if He will only bow the knee to Satan for a moment, then He can have all the power in the world.

Once again, Jesus refuses the easy way out and chooses the longer, harder way of the Cross.

The temptation for the church today, as we participate in the mission of God in Jesus Christ, is to focus on the selfish, the spectacular, or the strategic. But Lent calls us back to a selfless and simple ministry, a faithful service that follows our Lord on the way to the Cross, not for our own sake, but for the sake of the world. I was grateful to witness precisely this kind of faithful ministry on Sunday, and I give thanks today that this is true throughout our entire Diocese.



Father God,

We thank you that in His obedient life, your Son, our Lord Jesus Christ, overcame temptation, and chose the way of the Cross. In the power of your Holy Spirit, may we this Lent take up our cross and lose our lives to be formed by you into the image and likeness of Your Son.

Amen.



Minecraft Vocabulary Word Search

N	Z	H	X	I	D	K	H	A	L	E	X
E	D	T	H	E	N	E	T	H	E	R	P
D	Q	I	J	S	O	M	F	H	T	R	O
R	Y	O	T	U	M	K	V	X	F	B	W
A	N	E	L	Z	A	H	T	U	A	S	Y
W	V	E	E	V	I	W	N	J	R	X	F
E	U	R	M	R	D	J	T	I	C	V	B
W	C	F	J	R	R	E	P	E	E	R	C
K	W	B	Y	U	E	R	A	A	N	T	H
H	A	L	O	L	B	D	C	G	I	P	X
T	O	R	C	H	E	S	N	P	M	V	B
S	H	E	E	P	P	O	H	E	P	Z	W

the nether
minecraft
endermen

torches
creeper
steve

sheep
warden
alex

diamond
tnt
pig

Catherine Dart, a Newsletter reader, wrote:

As you know, my grandchildren enjoy the quizzes and puzzles you publish in the Newsletters. During the holidays, I asked each of them to devise a wordsearch with content of their own choosing. I wondered, therefore, whether or not you might be willing to include them if you ever need to fill a space. This one was compiled by my grandson, Edward Dart (*aged 12*).

Editor: I had **heard** of Minecraft, of course, but knew nothing about it, so I emailed Edward, for information. Here's his reply:

I am Edward, Catherine's oldest grandson. I have been interested in Minecraft for roughly four years. It is a game in which you can build your own world and community. You can create various characters, make tools, mine for minerals, grow crops, and keep animals. It is a digital game. However, there are many Lego models available, too. I hope this gives you a good idea of what Minecraft is all about. Regards, Edward.

Editor: Thank you, Edward. I hope you enjoy seeing your work in print.

Millie's and Emily's ' Foolproof Fudge-y ' Brownies

(Contributed by Millie Bladen James and Emily Lindsay – aged 15 and 18)



Ingredients:

125g of HOT melted salted butter
15ml of sunflower oil
210g of caster sugar
2 large eggs
10ml of vanilla extract*
45g of plain flour
4 heaped tablespoons of cocoa powder
300g of chocolate — (*milk or dark*) — roughly chopped
¼ teaspoonful of baking powder

* (2 teaspoonsful – measure with your heart!)

Method:

1. Preheat oven to 175°C (350°F)
2. Line a square 8-inch baking tin with parchment paper.
3. Combine the hot melted butter, oil, and sugar in a mixing bowl.
4. Whisk until combined.
5. Add the eggs and vanilla.
6. Beat for one minute until lighter in colour.
7. Sift the flour, cocoa powder, and baking powder into the mixture.
8. Fold in gently until **just** combined — if you over-mix, your Brownies will be ' cakey '.
9. Add the chopped chocolate & fold in.
10. Pour the batter into the prepared baking tin. The batter will be quite thick, so use a spatula to spread it to the edges of the tin.
11. Bake the Brownies for 20 to 25 minutes until the centre of the Brownie mixture no longer ' jiggles ' when you agitate the tin.
12. OPTIONAL:

Let the Brownies cool at room temperature for 30 minutes, then place them in the freezer for an hour. [The shock of the temperature-drop locks in the moisture, making for a much fudgier Brownie.]

[**Editor:** This recipe was contributed by a reader's two granddaughters. It is so good to know that younger members of readers' families show such interest in the Newsletters.]

‘ APRIL ’ WORD-ASSOCIATION QUIZ QUESTIONS

All answers contain the element ‘AP’

1	Young person lacking in respect for his/her elders. (14)	
2	Biblical John. (7)	
3	Opaque blue gemstone. (5,6)	
4	<i>e.g.</i> Bayeux. (8)	
5	<i>Not</i> portrait. (9)	
6	Sycamore. (3)	
7	Venus’s Greek counterpart. (9)	
8	Antirrhinum. (10)	
9	Between the Old and the New. (9)	
10	Bull. (5)	
11	Overall stage. (5)	
12	Bulldog Drummond. (6)	
13	Darwin. (9)	
14	Is Adam’s Granny Smith a Pink Lady? (5)	
15	<i>a.k.a.</i> Frog spawn in the 1950s! (7)	
16	Rupert Murdoch & News International. (7)	
17	Al. (6)	
18	Greek poetess. (6)	
19	Viking administrative centre. (9)	
20	Paper plant. (7)	
21	Eric visits Essex seaside resort. (7)	
22	Monastic order encouraged to practise silence. (8)	
23	Trail. (6)	
24	Humans. (4,7)	
25	Dean in a book. (7)	
26	Stone mason! (9)	
27	By pure chance. (9)	
28	Spoon; witness to Jesus before & after the Resurrection. (6)	
29	A real Charlie! (7)	
30	Day of Atonement. (9)	
31	The Sorcerer had one. (10)	
32	Holding the world record for the longest plait? (8)	
33	Chilli pepper. (8)	
34	‘ Young Things ’ emancipated in the Roaring Twenties. (8)	
35	Monk/monkey/ <i>almost</i> coffee! (8)	
36	Mountains – backbone of Italy. (9)	
37	Shoulder-blade. (7)	
38	Green/black/white fly. (6)	
39	Christian love. (5)	
40	Institutionalised segregation based on race. (9)	



Gardening World



I can't claim to be a **keen** gardener — in fact, I started cultivating my own plot in the first place only when I became a cat owner. Trowel in hand, I trotted out into the garden to fetch soil for her litter tray. The trowel penetrated the ground for about half an inch, then skidded sideways as it encountered solid boulder clay. After that, I'm ashamed to say, I used peat/compost for her tray — until I discovered wood pellets. (*Clay-based cat litter was not an option — there was quite enough clay in the garden already!*)

One of my friends is an enthusiastic gardener. She lives in a semi-rural location towards the top of the Aberdare valley. She and her husband both work long hours, so their gardening is done mainly at weekends. This time last year they did what keen gardeners do — spent hours leafing through seed catalogues and visiting garden centres in search of bedding plants for their herbaceous borders and hanging baskets. They knew, too, that this was the best time of year to renovate their lawn after the depredations of winter. They got busy.

One Friday morning last spring my friend rushed out of the house early as she always did, hoping to avoid the worst of the Cardiff-bound traffic. On arriving home in the evening her first priority was to open the kitchen curtains — she had been in too much of a hurry to



draw them back before she left for work. An amazing sight greeted her eyes: there in her garden stood a handsome Aberdeen Angus bull, cropping contentedly away at her new bedding plants. In his eagerness to explore '*fresh woods and pastures new*', he had trampled down the wooden fence separating her garden from his field . . . though he had kindly left the barbed wire intact!

Of course, the first thing she tried to do - without success - was to contact the farmer. A neighbour promised to provide a telephone number. [*A year later my friend's still waiting!*]

The local police said they **would** have acted . . . **if** the bull had strayed onto **public** land . . . but as my friend's garden was **private** property . . .

My friend's next-door-neighbour — who didn't have the farmer's contact number, either — came to help. Two and a half hours later, with the aid of a broom and the garden hose (*during which time they had another visitor, a Highland calf who poked his head through the barbed wire and managed to get a flowerpot— from the hanging-basket pansies? — stuck on his nose!*) the two women persuaded the bull to negotiate the barbed wire and amble back into his field. Heaving a sigh of relief, they propped the wooden fence back in place.



During the following week, frantic but futile attempts were made to get in touch with the farmer. They also telephoned the local council and animal welfare organisations. The response was markedly unenthusiastic.

My friend and her husband abandoned for the time being their quest for pansies and bedding plants. Instead, they ordered some **permanent** [bull-proof!] fencing to replace the wooden fencing panel.

At 11.30pm the following Friday evening, just as they were drifting off to sleep after a hard week's work, they were jerked awake by the sound of mooing. It must be coming from the field, they thought. But it sounded nearer than that, and out of the window they could see shadows moving around in the garden. They switched the light on, and here's what they saw:

[They have a large garden!]



Clad in pyjamas and dressing gowns, out they went into the garden, found the broom, turned on the hose, and resignedly set to work once more.

The next day, a Saturday, the new cow-proof fence was due to be erected. But first, part of the old wooden fence had to be moved (*understandably they felt some reluctance about that!*) so that holes could be dug for new fence-posts. All went well, the posts were set in concrete, and my friend and her husband congratulated themselves that they were making progress. For what they hoped was the last time they replaced the wooden barrier, then heaved a sigh of relief and went out for an evening meal to celebrate.

The phone rang halfway through the meal. ' Guess what?! 'said their neighbours, ' The cows are back! All seven of them! They say they **like** the taste of your pansies. But we're on the case! We've found the broom and hose. Just carry on with your meal. We can cope.' And they did.

Sunday was not a day of rest for my friend and her husband! They decided to start tackling the chaos in the garden. *[One must admire their resilience.]* Having given up all hope of contacting the farmer, they were pleasantly surprised to see her coming across the field towards them. Was this at last a chance to open negotiations? Apparently not!

' **Get that fence off my land!** ' she shouted. My friends protested. They had installed the fence to keep **her** cattle out of **their** garden, they said, and would she **please** buy an electric fence? ' *Certainly not!* ' she retorted. ' *It's your own fault! You should have known better! Why on earth did you plant flowers my cows like eating?* '





All Saints' Church, Rhiwbina— Ladies' Circle

Summer Programme 2026

16th April	2pm Eucharist , followed by refreshments in the Church
23rd April	2pm ' Older and Still Active ' with Louise Shephard <i>Charity Table :Toiletries and Cosmetics, books, jigsaws</i>
7th May	2pm Annual General Meeting <i>Charity Table :Bring what you like, books, jigsaws</i>
21st May	2pm ' India — More than a Holiday ' — Jane Stansfield <i>Charity Table: Items with foreign/travel links, books, jigsaws</i>
4th June	2pm ' The History of Women in Comedy ' — Gwenno Dafydd <i>Charity Table: Colourful items, books, jigsaws</i>
18th June	2pm — A Bakery Talk and Masterclass <i>with Alice and the Team from Pettigrew's</i> <i>Charity Table: Kitchen Items, books, jigsaws</i>
2nd July	2pm — ' South Wales and WW2 ' — Charlotte Barry <i>Charity Table: Plants, Flowers, garden-related items, books, jigsaws</i>
16th July	2pm — Social Afternoon with Refreshments

*Our objective is to maintain a circle of Christian friendship for the ladies of
All Saints' Church, Rhiwbina and the wider community.*

' Friendship bears all things,

Believes all things,

Hopes all things,

Endures all things,

True friendship never ends '

CHAIRPERSON : KATHLEEN JONES : TELEPHONE 07768 272702



Dates for your Diaries

Date:	Time:	Venue:	Event:
Sunday 22.3.26	 Fifth Sunday in Lent – Passion Sunday 		
Sunday 22.3.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 22.3.26	8.00 am	St Mary's	Holy Communion
Sunday 22.3.26	10.00 am	All Saints' LN	Holy Communion
Sunday 22.3.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 22.3.26	10.00 am	St Mary's	Holy Communion
Sunday 22.3.26	10.00 am	St Thomas's	Holy Communion
Sunday 22.3.26	3.00 pm	All Saints' Rhiwbina	Stations of the Cross
Sunday 22.3.26	5.00 pm	St Mary's	Choral Evensong
Monday 23.3.26 7.00 pm St Mary's Licensing of Rev'd Theresa Parker as MA Leader			
Wednesday 25.3.26	10.00 am	All Saints' LN	Eucharist
Wednesday 25.3.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 26.3.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Thursday 26.3.26	2.30 pm	Whitchurch Golf Club	ASR Ladies' Afternoon Tea
Sunday 29.3.26	 Sixth Sunday in Lent – Palm Sunday 		
Sunday 29.3.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 29.3.26	8.00 am	St Mary's	Holy Communion
Sunday 29.3.26*	10.00 am*	All Saints' LN*	Holy Communion *
Sunday 29.3.26*	10.00 am*	All Saints' Rhiwbina*	Holy Communion *
Sunday 29.3.26*	10.00 am*	St Mary's*	Holy Communion *
Sunday 29.3.26*	10.00 am*	St Thomas's*	Holy Communion *
Sunday 29.3.26	3.00 pm	All Saints' Rhiwbina	Messy Easter
Sunday 29.3.26	3.00 pm	Copleston Methodist	Llandaff North Messy Church
Sunday 29.3.26	6.00 pm	St Mary's Hall	LENT COURSE
Monday 30.3.26	11.00 am	Llandaff Cathedral	Holy Monday Chrism Eucharist
Monday 30.3.26	7.00 pm	St Thomas's	Reflective Service
Tuesday 31.3.26	7.00 pm	St Thomas's	Reflective Service
Wednesday 1.4.26	7.00 pm	St Thomas's	Agape Meal
Thursday 2.4.26	 Maundy Thursday 		
Thursday 2.4.26	11.00 am	St Thomas's	Messy Maundy
Thursday 2.4.26	7.00 pm	Eucharist of the Last Supper, Washing of Feet, Stripping of Altar, Compline, and Watch until 9.00pm. St Mary's Church.	
Friday 3.4.26	 Good Friday 		
Friday 3.4.26	9.30 am	St Teilo's RC Church	Whitchurch Walk of Witness  starts here
Friday 3.4.26	10.00 am	St Thomas's / St Andrew's Methodist	Birchgrove Walk of Witness starts at <i>Birchgrove School</i>

Date:	Time:	Venue:	Event:
Friday 3.4.26	9.30 am	Bethany Baptist Church	Rhiwbina Walk of Witness 👉 starts here
Friday 3.4.26	10.30 am	All Saints' Rhiwbina	Good Friday Service
Friday 3.4.26	2.00 pm	St Mary's	Liturgy of the Cross
Saturday 4.4.26	9.00 pm	St Mary's	Vigil & First Eucharist of Easter
Sunday 5.4.26	 EASTER DAY		
Sunday 5.4.26	10.00 am	All TWMA churches	Holy Eucharist, Blessing of Easter Garden & Renewal of Baptismal Vows
Sunday 5.4.26	8.00 am	All Saints' Rhiwbina	No 8.00 am Eucharist today
Sunday 5.4.26	5.00 pm	St Mary's	🎵 Festal Evensong 🎵
Tuesday 7.4.26	10.30 am	All Saints' Rhiwbina	Bible Course
Wednesday 8.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 8.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 9.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Sunday 12.4.26	Second Sunday of Easter		
Sunday 12.4.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 12.4.26	8.00 am	St Mary's	Holy Communion
Sunday 12.4.26	10.00 am	All Saints' LN	Holy Communion
Sunday 12.4.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 12.4.26	10.00 am	St Mary's	Holy Communion
Sunday 12.4.26	10.00 am	St Thomas's	Mattins
Monday 13.4.26	2.00 pm	All Saints' Rhiwbina	Mothers' Union
Tuesday 14.4.26	10.30 am	All Saints' Rhiwbina	Bible Course
Tuesday 14.4.26	2.00 pm	St Mary's Hall	Friends of St Mary's
Tuesday 14.4.26	6.00 pm	All Saints' Rhiwbina	Evening Eucharist
Wednesday 15.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 15.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 16.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Thursday 16.4.26	2.00 pm	All Saints' Rhiwbina	Ladies' Circle Eucharist
Sunday 19.4.26	Third Sunday of Easter		
Sunday 19.4.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 19.4.26	8.00 am	St Mary's	Holy Communion
Sunday 19.4.26	10.00 am	All Saints' LN	Mattins
Sunday 19.4.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 19.4.26	10.00 am	St Mary's	Holy Communion
Sunday 19.4.26	10.00 am	St Thomas's	Holy Communion
Sunday 19.4.26	12.30 am	St Thomas's	Baptism
Sunday 19.4.26	5.00 pm	Llandaff Cathedral	Taizé
Tuesday 21.4.26	10.30 am	All Saint's Rhiwbina	Bible Course
Tuesday 21.4.26	2.00 pm	St Mary's Hall	BINGO!

Date:	Time:	Venue:	Event:
Wednesday 22.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 22.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 23.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Thursday 23.4.26	2.00 pm	ASR Church Hall	Ladies' Circle
Saturday 25.4.26	11.00 am	All Saints' LN Hall	SPRING FAIR
Sunday 26.4.26	Fourth Sunday of Easter		
Sunday 26.4.26	8.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 26.4.26	8.00 am	St Mary's	Holy Communion
Sunday 26.4.26	10.00 am	All Saints' LN	Holy Communion
Sunday 26.4.26	10.00 am	All Saints' Rhiwbina	Holy Communion
Sunday 26.4.26	10.00 am	St Mary's	Holy Communion
Sunday 26.4.26	10.00 am	St Thomas's	Holy Communion
Sunday 26.4.26	3.00 pm	Copleston Road	Messy Church
Sunday 26.4.26	5.00 pm	St Mary's	Choral Evensong
Tuesday 28.4.26	10.30 am	All Saints' Rhiwbina	Bible Course
Wednesday 29.4.26	10.00 am	All Saints' LN	Eucharist
Wednesday 29.4.26	10.00 am	All Saints' Rhiwbina	Eucharist & Coffee Morning
Thursday 30.4.26	10.00 am	St Mary's	Eucharist & Coffee Morning
Friday 1.5.26	7.30 pm	ASR Church Hall	TWMA — CALON Fashion Show

** followed by Congregational Meetings*

SIOE FFASIWN

NOS WENER Mai 1^{af}

7:30 yh

Neuadd All Saints, Rhiwbina

Tocyn: £10

(yn cynnwys diod)

Gostymgiad o 10% yn Calon
Rhiwbina pan yn cyflwyno'r tocyn
hwn cyn 31/7/26



FASHION SHOW

Friday 1st May

7:30 pm

All Saints Church Hall
Rhiwbina

Ticket: £10

(incl. glass of fizz or soft drink)

10% discount in Calon Rhiwbina
on presentation of this ticket be-
fore 31/7/26

ER BUDD / SUPPORTING

TWMA