



Sunday 19th July 2026 The Seventh Sunday after Trinity

Welcome

Welcome to worship across the Taff Wenallt Ministry Area. Whether you are visiting for the first time or are a regular member of the congregations, it is wonderful that you are here. If you would like to know more about the life of the church, please speak to a member of the ministry team after the service.

		19 th July	26 th July
All Saints Rhiwbina	8 am 10 am	Holy Eucharist Holy Eucharist	Holy Eucharist Holy Eucharist
All Saints Llandaff North	10 am	Holy Eucharist	Holy Eucharist
St. Mary's Whitchurch	8 am 10 am 5 pm	Holy Eucharist Holy Eucharist	Holy Eucharist Morning Worship Evensong
St. Thomas' Birchgrove	10 am	Holy Eucharist	Holy Eucharist

Contacts

Rev. Theresa Parker	Ministry Area Leader	theresalparker@cinw.org.uk
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Safeguarding

The safety of everyone who attends our churches is of the utmost importance. Should you have any safeguarding concerns, please contact the Safeguarding Officer, Cath Barr, cathrynnannebarr@hotmail.com or the Ministry Area Leader.

Giving

You can find information about how to support the mission and ministry of the churches in this Ministry Area on the website: twma.church/make-a-donation

Readings for today

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever.

Wisdom 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly.

For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Psalms 86

The response to the Psalm is:

You, Lord, are gracious and full of compassion.

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing

witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30, 36-43

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Notices

Ministry Area Treasurer

We are looking for a Treasurer to support financial management and accountability across the Ministry Area. This is a key position since the direction of our mission depends on ensuring that our financial situation is sustainable. The role includes financial reporting to the Ministry Area Council and annually to the Charity Commission. There is strong administrative support in place. A fuller role description is available for anyone interested. Please contact the Ministry Area Leader for further information, including an informal chat.

Celebration Service Sunday 9th August, 2 pm at St. Mary's Whitchurch

This year marks 900 years since a decision was made to found a religious establishment in Whitchurch. It is also the 150th anniversary of the Mothers' Union. These seem like great reasons to celebrate.

On Sunday 9th August at 2 pm there will therefore be a service of celebration at St. Mary's Whitchurch. The service will focus on the theme "This is our Story". We will celebrate the many changes that have taken place since the founding of both the parish and the Mothers' Union, including the development of a Ministry Area, and we will look forward to all that lies ahead.

Everyone from across the Ministry Area (and beyond) is welcome. There will be refreshments after the service. If you are able to help with the refreshments – perhaps by offering a cake – please contact Jackie Gulliford through the office.

Diary Events

Monday 20 th July	6 pm	Ministry Area Council
Tuesday 21 st July	2 pm	Bingo in St. Mary's Church Hall
Wednesday 22 nd July	10 am	Eucharist All Saints Rhiwbina
	10 am	Eucharist All Saints Llandaff North
Thursday 23 rd July	10 am	Eucharist St. Mary's Whitchurch
Wednesday 29 th July	10 am	Eucharist All Saints Rhiwbina
	10 am	Eucharist All Saints Llandaff North
Thursday 30 th July	10 am	Eucharist St. Mary's Whitchurch